

## November 20, 2022

### The Reign of Christ the King

**Christ the King Sunday** is celebrated on the last Sunday of **Ordinary time** (last Sunday after **Pentecost**), before the beginning of **Advent** that starts the new Church Year. As the last Sunday of the **Christian Church Year**, Christ the King Sunday is the climax and conclusion of the Church's liturgical journey through the life of Christ and the Gospel message. Its purpose is to celebrate the coming reign of Christ as King of the Earth and his completion of the renewed creation that marks the fullness of the Kingdom of God.

This Sunday also serves as a bridge between the completed year and the beginning of the new year, using Scripture and song to provide both a retrospective and introductory overview of the journey through the life of Christ and the Seasons of the Church Year.

*Ringling of Bell*

**Prelude** *BELL CHOIR*

#### **Welcome and Announcements**

**Call to Worship: Psalm 95:1-7** *We read responsively*

- L: O come, let us sing to the Lord;  
let us make a joyful noise to the rock of our salvation!
- C: Let us come into his presence with thanksgiving;  
let us make a joyful noise to him with songs of praise!**
- L: For the Lord is a great God, and a great King above all gods.
- C: In his hand are the depths of the earth;  
the heights of the mountains are his also.**
- L: The sea is his, for he made it,  
and the dry land, which his hands have formed.
- C: O come, let us worship and bow down,  
let us kneel before the Lord, our Maker!**
- L: For he is our God, and we are the people of his pasture,  
and the sheep of his hand.

**Prayer of The Day** *(we pray together)*

- L: O God, our true life,
- C: to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

# THE JOURNEY IN THE YEAR OF OUR LORD

## Introduction - *Speaker*

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## **ADVENT** - *Speaker*

### **Scripture: Luke 1:46-55** - *Reader*

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has looked with favor on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants forever.' □

### **Hymn:** *O Come, O Come Emmanuel*

ELW 257, vs 1

**O come, O come, Emmanuel, and ransom captive Israel,  
That mourns in lonely exile here until the Son of God appear.  
Rejoice! Rejoice! Emmanuel, shall come to you, O Israel.**

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## **CHRISTMAS** - *Speaker*

### **Scripture: John 1:1-14** - *Reader*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. □

### **Hymn:** *O Come All Ye Faithful*

ELW 283, vs. 1

**O come, all ye faithful, joyful and triumphant!  
O come ye, O come ye to Bethlehem;  
Come and behold him, born the king of angels:  
O Come, let us adore him, O come, let us adore him,  
O come, let us adore him, Christ the Lord!**

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## **EPIPHANY** - *Speaker*

### **Scripture: Isaiah 60:1-6** - *Reader*

Arise, shine; for your light has come, and the glory of the LORD has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD. □

**Hymn:** *Bright & Glorious Is the Sky*

ELW 301, vs. 1 & 6

**<sup>1</sup> Bright and glorious is the sky, radiant are the heavens high  
Where the golden stars are shining, all their rays to earth inclining  
Beckon us to heav'n above, beckon us to heav'n above.**

**<sup>6</sup> And this star, as bright as day, that will never lead astray  
With its message so appealing, is the word of God, revealing  
Christ, the way, the truth, the life, Christ, the way, the truth, the life.**

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**LENT** - *Speaker*

**Scripture: Mark 8:31-38** - *Reader*

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, 'Get behind me, Satan! For you are setting your mind not on divine things but on human things.'

He called the crowd with his disciples, and said to them, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.' □

**Hymn:** *Were You There*

ELW 353, v.1

**Were you there when they crucified my Lord? (were you there?)  
Were you there when they crucified my Lord? (were you there?)  
Oh,\_\_\_ sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord? (were you there?)**

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**EASTER** - *Speaker*

**Scripture: 1 Corinthians 15:1-4, 20-22** - *Reader*

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with

the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures.

But in fact, Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. □

**Hymn:** *Jesus Christ is Risen Today*

ELW 365 vs. 1 & 2

**<sup>1</sup> Jesus Christ is ris'n today, Alleluia! Our triumphant holy day; Alleluia!  
Who did once upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!**

**<sup>2</sup> Hymns of praise then let us sing, Alleluia! Unto Christ, our heav'nly King, Alleluia!  
Who endured the cross and grave, Alleluia! Sinners to redeem and save. Alleluia!**

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### **Offering—Offertory *BELL CHOIR*—Globe Offering**

*Children are invited to bring forward an offering to the globe in the front of the church. Globe offerings will go to one of our global mission partners to be decided by our youth.*

### **Offering Prayer**

P: Blessed are you, Maker of all things.

C: **As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior. Amen.**

## **SACRAMENT OF HOLY BAPTISM**

### **WELCOME BY CONGREGATION**

L: Let us welcome the newly baptized.

C: **We welcome you into the body of Christ and into the mission we share:  
join us in giving thanks and praise to God and bearing God's creative  
and redeeming word to all the world.**

## THE BAPTISMAL JOURNEY CONTINUES

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## **PENTECOST - *Speaker***

### **Scripture: John 20:19-22 - *Reader***

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit.' □

**Hymn:** *O Day Full of Grace*

ELW 627 vs.1 & 5

**<sup>1</sup> O day full of grace that now we see appearing on earth's horizon,  
Bring light from our God that we may be abundant in joy this season.  
God, shine for us now in this dark place; your name on our hearts emblazon.**

**<sup>5</sup> When we on that final journey go that Christ is for us preparing,  
We'll gather in song, our hearts aglow, all joy of the heavens sharing,  
And there we will join God's endless praise, with angels and saints adoring.**

## ORDINARY DAYS - *Speaker*

### Scripture: John 15:1-9 - *Reader*

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples. As the Father has loved me, so I have loved you; abide in my love.' □

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## CHRIST THE KING / EUCHARIST – *Speaker*

### Confession & Forgiveness Dialog

P: The table is set. God's banquet of blessing is ready.

So if we come to this table angry,

**C: Let this bread and wine be our peace.**

P: If we come to this table broken,

**C: Let this bread and wine be our grace.**

P: If we come to the table betrayed,

**C: Let this bread and wine be our wholeness.**

P: If we come to the table in despair,

**C: Let this bread and wine be our life.**

P: For this is a holy table, with food to fill the hungry world  
and wine to quench thirsty hearts.

**C: Thanks be to God.**

### Words of Institution & Lord's Prayer

Invitation to the Table P: All who would come to Christ are invited to come to His table.

Distribution & Hymn: *Take My Life that I May Be*

ELW 685 All vs.

<sup>1</sup> Take my life that I may be consecrated, Lord, to thee;  
Take my moments and my days; let them flow in ceaseless praise.

<sup>2</sup> Take my hands and let them move at the impulse of thy love;  
Take my feet and let them be swift and beautiful for thee.

<sup>3</sup> Take my voice and let me sing always, only, for my King;  
Take my lips and let them be filled with messages from thee.

<sup>4</sup> Take my silver and my gold, not a mite would I withhold;  
Take my intellect, and use ev'ry pow'r as thou shalt choose.

<sup>5</sup> Take my will and make it thine; it shall be no longer mine.  
Take my heart, it is thine own; it shall be thy royal throne.

<sup>6</sup> Take my love; my Lord, I pour at thy feet its treasure store;  
Take myself, and I will be ever, only, all for thee.

## **Table Blessing — Prayer After Communion — Benediction**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

P: Let us pray.

C: **We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you and in fervent love toward one another;  
for the sake of Jesus Christ our Lord. Amen.**

P: Almighty God, Father, ☩ Son, and Holy Spirit,  
bless you now and forever.

C: **Amen.**

**Hymn:** *Soon & Very Soon*

ELW 439 vs. 1,3 & CODA

<sup>1</sup> **Soon and very soon, we are goin' to see the King,  
Soon and very soon, we are goin' to see the King,  
Soon and very soon, we are goin' to see the King,  
Hallelujah! Hallelujah, we're goin' to see the King!**

<sup>3</sup> **No more dyin' there, we are goin' to see the King,  
No more dyin' there, we are goin' to see the King,  
No more dyin' there, we are goin' to see the King,  
Hallelujah, hallelujah, we're goin to see the King!**

CODA **Hallelujah, Hallelujah, Hallelujah, Hallelujah.**

*Ringing of Bell*

### **Sending**

P: *Go in peace, serve the Lord!*

C: **Thanks be to God!**

**Postlude** *BELL CHOIR*

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**'I AM THE ALPHA AND THE OMEGA'  
says the Lord God, "WHO IS, AND  
WHO WAS, AND WHO IS TO COME,  
THE ALMIGHTY.' REV. 1:8**



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## PARTICIPANTS

PASTOR—Julie Rogness    INTERN—Kris Kincaid    GREETERS—Linda Cordes & Donna Berge  
SPECIAL MUSIC—Bell Choir/Tanya Short-Director    MUSICIAN—Annette Thunhorst/Piano  
SPEAKERS & READERS—Ross Aldorfer, Seth Aldorfer, Oliver Bauer, Elsie Braaten, Christine Ersland, Tom Ersland, Tammy Fletcher, Harris Haugen, Patricia Hoffman, Mason Torgerson, Will Van Epps  
COMMUNION SERVERS— Patricia Hoffman & Jamison Hoffman  
TECH CREW—Jim Braaten, Steve Johnson, Bill Lewis, Dan Rogness, Holly Aldorfer, Heidi Haugen, Barb Groth

## ACKNOWLEDGEMENTS

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PUBLIC DOMAIN HYMNS: *O Come O Come Emmanuel, O Come All Ye Faithful, Jesus Christ Is Risen Today, Take My Life that I May Be.*

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*Bright & Glorious Is the Sky* ELW 301 Text-Nikolai F.S.Grundtvig, tr.Jens Christian Aaberg, alt. Music-19th cent.Danish.

Text © 1958 SERVICE BOOK & HYMNAL, admin. Augsburg Fortress. OL/SKU #08638

*Were You There* ELW 353 Text & Music-African Amer.Spiritual, Arr. © 1999 Augsburg Fortress. OL/SKU #51959

*O Day Full of Grace* ELW 627 Text-Scandinavian folk hym, tr. Gerald Thorson. Music-Christoph E.F.Weise.

Text © 1978 LUTHERAN BOOK OF WORSHIP, admin. Augsburg Fortress. OL/SKU #06668

*Soon and Very Soon* ELW 439 Text & Music-Andrae Crouch, © 1976 Bud John Songs Inc./Crouch Music, admin. EMI Christian Music Publishing. CCLI Song #11249

## CONNECTIONS

WEBSITE: [flickenyon.org](http://flickenyon.org)    FACEBOOK: **First Evangelical Lutheran Kenyon MN**

OUR YOUTUBE CHANNEL: <https://www.youtube.com/@flickenyon>

Pastor E-Mail: [firstpastorkenyon@gmail.com](mailto:firstpastorkenyon@gmail.com)    Pastor Phone: 952-994-1201

Church E-Mail: [firstlutherankenyon@gmail.com](mailto:firstlutherankenyon@gmail.com)    Church Office Phone: 789-5261

## REMEMBER IN PRAYER

Sid Strandemo, Lila Cole, Helen Aase, Jennifer Lorfald, Carol Ronning, Joy Estrem, Carolyn Walker.

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## CALENDAR

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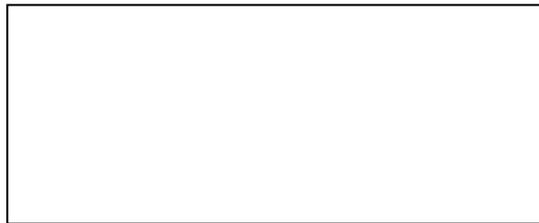
Sun/Nov 20	9 AM	WORSHIP w/Communion – In Person & Live-Streamed CHRIST THE KING SUNDAY
	10 AM	Sunday School: Gr. 3-6 Parents & Students “ <i>Get to Know Your Bibles</i> ” Gr. PreK-2, Separate Activity
	7 PM	AA
Tue/Nov 22	7 PM	Community Worship at First – In Person & Live-Streamed
Wed/Nov 23		<i>NO WEDNESDAY WORSHIP – NO CONFIRMATION</i> ~HAPPY THANKSGIVING~
Sun/Nov 27	9 AM	ADVENT ONE – Theme: <i>Generation to Generation</i> WORSHIP w/Communion – In Person & Live-Streamed
	10 AM	<i>NO SUNDAY SCHOOL – THANKSGIVING BREAK</i>
	7 PM	AA

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Baptized today: *Jaydon Jon Eggert*, son of Ethan & Jana Eggert. His sponsors are: Billy Dyr Dahl, Sally Grove, and Shauna Johnson. Welcome Jaydon!

**FIRST EVANGELICAL LUTHERAN CHURCH**  
309 Forest St., Kenyon, MN 55946

Worship Bulletin  
**November 20, 2022**  
*The Reign of Christ*



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“ABIDE IN ME, AS I ABIDE IN YOU”

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